



Chaudhary Bansi Lal University, Bhiwani

(A State University established by Govt. of Haryana Act No. 25 of 2014)

PROFORMA FOR INSPECTION OF PROPOSED DEGREE COLLEGE

Year/Session 2025-26

Date of Inspection 18.07.2025

(SECTION-A)

1	Name of the Proposed/Existing College	Govt. P.G. College Charkhi Dadri						
2	Address (Current/Permanent) Contact No. Website- Email Address-	Kishan Modal School Bhairvi, Charkhi Dadri <table><tr><td>Landline</td><td>Mobile</td></tr><tr><td></td><td>9416074181</td></tr></table> www.gpgcchdadri.ac.in gpgcchdadri@gmail.com			Landline	Mobile		9416074181
Landline	Mobile							
	9416074181							
3	Year of Establishment	2021						
4	Type of College, Whether Govt./Aided/S.F.S/Minority	Government						
5	Name of Society/Company*/Trust, under which College is running/being established	Department of Higher Education Panchkula						
6	Details of land Ownership of Trust/Society/Company*/College							
7	PAN of the Society	AAAGG9923K						
8	TAN/GST No. of the College	RTKG18530B						
9	The term of the present Governing Body	From _____ to _____						

(Note:-Attach Proof in support of above)

Purpose of Inspection

10	Grant of provisional affiliation for a new college	-N.A.-		
11	Continuation in provisional affiliation	Yes		
12	Periodic Inspection	-N.A.-		
13	Programme (s) and seats for which affiliation/extension is to be granted	Programme (s)	Unit(s)	Intake
		(I) B.A.	03	240
		(II) B.Com	01	80

Information/Documents Required

14	Mention the year,(from Which NOC has been issued by the State Government)	June 2021
15	Session/Year(for which affiliation is asked for)	2025-26 onward
16	a) Date of Previous Inspection made by the University b) Whether Compliance has been made by the College or not(If yes, Attach proof)	22.11.2022 Yes
17	Whether University granted affiliation (Yes/No) if Yes (Attach Proof)	Yes
18	Any other Information	An amount of Rs. 3 Crores sanction for session 2025-26 under PM-Usha Scheme

*Subject to the approval of the Hon'ble Chancellor/Governor

(SECTION-B)
INFRASTRUCTURE & AMENITIES (Marks50)

			Required	Available	Max Mark s	Marks Secured
19	i	Principal's Room(15x20Sq.ft.) With attached washroom	1	1	1	
	ii	Staff Room(15x20Sq.ft.)	1	1	1	
	iii	Administrative Office(20x30Sq.ft.) with attached wash room	1	1	1	
	iv	Class Rooms of adequate space as per sanction strength Multiple Class rooms for each Subject/Course of one year in Addition as well for additional seats	One for each Programme/Section	7	6	
	v	Multipurpose hall for at least 200 persons(2000sq.ft.)well furnished with Audio-visual aids	1	Yes 150 seating capacity	1	
	vi	Separate Common Rooms for Boys& Girls (mini 500 Sq. ft.) each	1+1	01 Girls common room	1+1	
	vii	Toilets-separate for Male & Female Students(onetiletfor100students)	1+1	1+1	1	
	viii	Safe Drinking Water	As required	Yes	1+1	
	ix	Canteen	As required	Yes	1	
	x	Play Ground	1	Yes Badminton Court	1	
	xi	Hostel Facility	As required	No	1	
	xii	Fire Safety	As required	No	1	
	xiii	CCTV(Covering the entire campus in functional mode)	As required	Yes	2	
20	Academic Requirements					
	i	Library with 1000 books including prescribed list with addition of 200 books per year(Atleast40different Titles in each subject)	1	Yes 700 books available & Purchasing of more books under process	1	
	ii	Reading space minimum 600-sq. ft. with cozy environment(Conducive) per500students	1	1	1	
	iii	Photocopy facility	1		1	
	iv	Five magazine sand five news papers	-	Yes	2	
	v	Air-conditioned common Computer lab with internet facility	Min.25Computers	Yes	4	
	vi	Subject concerned Laboratories for B.A./B.Com/B.Sc.**	As per need (2 Marks for each lab)	Yes-1	2	

****Size of lab-20sq.feet per student**

(SECTION-C)

REQUIREMENTS OF TEACHING AND NON-TEACHING STAFF (MARKS-50)

(As per the workload norms)

	Description (requirement)	Required for one unit	Available	Max. Marks	Marks secured
21	Teaching and other Academic Staff(Approved)				
i	Principal	1	1 additional charge	6	
ii	Asstt. Professor/Assoc. Prof./Professor i) Hindi ii) English iii)History iv) Pol. Sci. v) Geography vi) Sociology vii) Comp. Sci. viii) Economics ix) Mathematics x) EVS xi) Commerce	06 07	01 English 01 Math 01 History 01 Pol. Sci. 01 Commerce	35 23 B.A. 17.5 B.Com	
iii	Librarian(College)	1	Yes (Jr. Librarian)	4	
22	Non-teaching Staff(Approved)				
i	Technical Asstt./Computer Operator	1	No	1	
ii	Dy. Supdt./Supdt./Assistant	1	1 (Assistant)	1	
iii	Clerk/Typist/Data Entry Operator/Office-Clerk-cum-Accountant	1	1 (Clerk)	1	
iv	Attendant (Lib/lab)	2	1 Lab. Attendant & 1 Lib. Attendant	1	
v	Safai Karamchari /Pean	3	Yes 07	1	

- # For initial starting of course with One unit, Teacher/Faculty Member-one for Hindi, one for English, one for Computer, one for Environment (Common for B.A/B.Com./B.Sc.all programmes) (In case of Science One Faculty Member for each subject per unit per year)
- * For additional units, the workload will be calculated as per scheme of course/programme offered. The marks for deficiency of teacher(s) will be educated proportionately.
- * For approve Faculty 5 Marks & other eligible faculty 3 marks each (Proceeding approved through proper selection committee and in case of opening new college).

(Section-D)

Note: -There shall be two inspections for the opening of new College. During 1st Inspection Section A and B will be inspected and if, there ports satisfactory, then there will be second inspection for Section- 'C'

23. Mention the deviations from the data already upload on the University's College Portal, if any.
Also mention the date of data uploading on the website/portal.

24. DETAILED REPORT AND DESCRIPTIVE OBSERVATIONS:

Name of The College:- Govt. P.G. College Charkhi Dadri

Date of Inspection:- 18.07.2025

25. RECOMMENDATIONS:
Inspection for the session 2023-24, 2024-25 and 2025-26

1. Insufficient teaching faculty for running of courses.
2. The college require better infrastruce for running its courses
3. Library needs to be strengthen
4. Laboratory require more space & Instruments (if any)

The committee recommends provisional continuation of affiliation for the session 2025-2026 (BA & B.Com). Further, College is advised to submit compliance report at earliest.


DR. RAHUL TRIPATHI
CONVENER


PROF. DEEPAK GUPTA
COMMITTEE MEMBER


DR. SNEH LATA
COMMITTEE MEMBER